

**A TOWER VENTILATION RENOVATION  
WITTE RESIDENCE HALL  
UNIVERSITY OF WISCONSIN - MADISON  
MADISON, WISCONSIN  
PROJECT NO. 21C1P MEPID  
PROJECT MANAGER - DOUG SCHORR**

**IDENTIFICATION OF SUCCESSFUL MEP BIDDERS**

**March 7, 2023**

<b>CONTRACTOR</b>	<b>DIVISION OF WORK</b>	<b>BID AMOUNT</b>
H.J. Pertzborn Plumbing & Fire Protection Madison, WI	Fire Suppression Base Bid No. 2	86,351.00
H.J. Pertzborn Plumbing & Fire Protection Madison, WI	Plumbing Base Bid No. 3	13,131.00
Illingworth-Kilgust Mechanical, Inc. Madison, WI	HVAC Base Bid No. 4	1,310,000.00
Forward Electric, Inc. Madison, WI	Electrical Base Bid No. 5	548,642.00

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2 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)**  
3 **(Rev 8/2022)**  
4 **DIVISION OF FACILITIES DEVELOPMENT**  
5 **s.16.855 Wis. Stats.**

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7 **A TOWER VENTILATION RENOVATION**  
8 **WITTE RESIDENCE HALL**  
9 **UNIVERSITY OF WISCONSIN – MADISON**  
10 **MADISON, WISCONSIN**

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12 **Division Project No. 21C1P**

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14 **BID SUBMISSION DUE by 1:00PM,**  
15 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., FEBRUARY**  
16 **28, 2023.**

17 To: State of Wisconsin, Department of Administration, Division of Facilities Development  
18 ~~(a joint venture)~~  
19 (a corporation)  
20 ~~(a partnership)~~  
21 We HJ Pertzborn Plumbing and Fire Protection ~~(an individual)~~  
22 (Cross out inapplicable)

23  
24 Of 802 John Nolen Drive Madison Dane WI 53589  
25 Street City County State Zip

26  
27 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the  
28 project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment  
29 Bond in the amount specified no later than ten (10) days after execution of the subcontract with the  
30 General Prime Contractor, and to provide all labor and material required for the construction of the project  
31 designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents  
32 prepared by **Grumman|Butkus Associates, 7617 Mineral Point Road, Suite 203, Madison, Wisconsin.**  
33 for the Division of Facilities Development and dated **January 17, 2023.**

34  
35 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

36  
37 Contact Name: Matt Hamilton  
38  
39 Telephone Number: 608-256-3900  
40  
41 Email Address: mhamilton@hjpertzborn.com  
42  
43 Fax Number: 608-256-5004  
44

- 45 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**
- 46 1. You have been certified by DOA as a qualified and responsible bidder for the amount of your bid
  - 47 within the division(s) of work being bid.
  - 48 2. You have entered all Bid amounts in numeric characters (Example: \$9,999);
  - 49 3. You have acknowledged receipt of all addenda;
  - 50 4. You have signed the Bid Form
  - 51 5. You have included a valid Bid Guarantee for not less than 10% of the value of the bid as either:
    - 52 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, or
    - 53 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).
  - 54 A Company or Personal Check will not be accepted.
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**FIRE SUPPRESSION**

BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents,  
for the sum of (\$ 86,351 )  
*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions  
to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

1 **PLUMBING**

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3 BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents,

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5 for the sum of (\$ \_\_\_\_\_)

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*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

1 **HEATING, VENTILATING AND AIR CONDITIONING**

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3 BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding  
4 Documents, for the sum of

5

6 (\$ \_\_\_\_\_)

7 *Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders*  
8 *'Article 15 Submission of Base Bids' for detailed instructions.*

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**ELECTRICAL**

BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

for the sum of (\$ \_\_\_\_\_)

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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**COMBINED BASE BIDS OPTION**

BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work),  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) Work fully complete as per  
specifications and related drawings,

for the sum of (\$ \_\_\_\_\_)

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

1 COMMENCEMENT AND COMPLETION OF WORK  
2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the division(s)  
3 of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work  
4 on or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime  
5 Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.

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7 **ADDENDUM RECEIPT**

8 We acknowledge receipt of the following Addenda:

9  
10 Addendum No. 1 Date 2/20/23

11 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

12 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

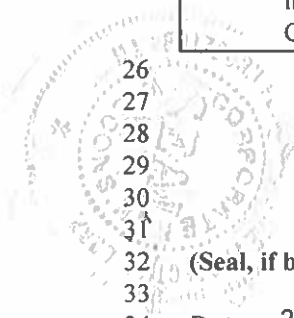
13 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

14 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

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20 **PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO**  
21 **BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.**

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23 **BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE**  
24 **FOLLOWING:**

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|----|---|
| 1. | Bidder is <u>certified</u> by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.  |
| 2. | Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.  |
| 3. | Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid. |
| 4. | That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.   |



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32 (Seal, if bid is by a corporation)

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34 Date: 2/28/23

HJ Pertzborn Plumbing and Fire Protection  
\_\_\_\_\_  
(Firm Name)

Matt Hamilton  
\_\_\_\_\_  
(Bidder's Printed Name)

By   
\_\_\_\_\_  
(Signature of Bidder)

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37 [ ] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-  
38 owned business by the Wisconsin Supplier Diversity Program.



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**(Rev 8/2022)**  
**DIVISION OF FACILITIES DEVELOPMENT**  
s.16.855 Wis. Stats.

**A TOWER VENTILATION RENOVATION**  
**WITTE RESIDENCE HALL**  
**UNIVERSITY OF WISCONSIN – MADISON**  
**MADISON, WISCONSIN**

Division Project No. 21C1P

**BID SUBMISSION DUE by 1:00PM,**  
**Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., FEBRUARY**  
**28, 2023.**

To: State of Wisconsin, Department of Administration, Division of Facilities Development  
(a joint venture)  
(a corporation)  
(a partnership)  
We H.J. Pertzborn Plumbing & Fire Protection Corp (an individual)  
(Cross out inapplicable)

Of 802 John Nolen Dr, Madison Dane WI 53713  
Street City County State Zip

hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents prepared by **Grumman|Butkus Associates, 7617 Mineral Point Road, Suite 203, Madison, Wisconsin.** for the Division of Facilities Development and dated **January 17, 2023.**

(For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

Contact Name: Dave Griesbach  
Telephone Number: 608-256-3900  
Email Address: dgriesbach@hjpertzborn.com  
Fax Number: 608-256-5004

**IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid within the division(s) of work being bid.
2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);
3. You have **acknowledged receipt of all addenda**;
4. You have **signed the Bid Form**
5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:
  - a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, or
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**FIRE SUPPRESSION**

BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents,

for the sum of (\$ \_\_\_\_\_ )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

1 **PLUMBING**

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3 BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents,

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5 for the sum of (\$ 13,131 \_\_\_\_\_ )

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*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions  
to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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**HEATING, VENTILATING AND AIR CONDITIONING**

BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

(\$ \_\_\_\_\_)

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

1 **ELECTRICAL**

2

3 BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

4

5 for the sum of (\$ \_\_\_\_\_ )

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*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions  
to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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**COMBINED BASE BIDS OPTION**

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BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) Work fully complete as per  
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12 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

13 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

14 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

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24 **FOLLOWING:**

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| 4. | That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.   |

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H.J. Pertzborn Plumbing & Fire Protection

\_\_\_\_\_  
(Firm Name)

Dave Griesbach

\_\_\_\_\_  
(Bidder's Printed Name)

(Seal, if bid is by a corporation)

Date: 2/28/2023

By   
(Signature of Bidder)

[ ] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.

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**BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)**  
**(Rev 8/2022)**  
DIVISION OF FACILITIES DEVELOPMENT  
s.16.855 Wis. Stats.

**A TOWER VENTILATION RENOVATION  
WITTE RESIDENCE HALL  
UNIVERSITY OF WISCONSIN – MADISON  
MADISON, WISCONSIN**

Division Project No. 21C1P

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**Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., FEBRUARY**  
**28, 2023.**

To: State of Wisconsin, Department of Administration, Division of Facilities Development

We Illingworth-Kilgust Mechanical, Inc.

~~(joint venture)~~  
(a corporation)  
~~(partnership)~~  
~~(an individual)~~

(Cross out inapplicable)

Of 4701 Tradewinds Parkway Madison Dane WI 53718

Street City County State Zip

hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents prepared by **Grumman|Butkus Associates, 7617 Mineral Point Road, Suite 203, Madison, Wisconsin.** for the Division of Facilities Development and dated **January 17, 2023.**

(For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

Contact Name: Tom Diehl

Telephone Number: 608.222.9196

Email Address: tdiehl@ikmechanical.com

Fax Number: 608.222.3339

**IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

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**FIRE SUPPRESSION**

BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents,  
for the sum of (\$ NA )  
*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions  
to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

1 **PLUMBING**

2

3 BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents,

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5 for the sum of (\$ NA )

6

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions  
to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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1 **HEATING, VENTILATING AND AIR CONDITIONING**

2

3 BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding  
4 Documents, for the sum of

5

6 **(\$1,310,000** \_\_\_\_\_)

7 *Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders*  
8 *'Article 15 Submission of Base Bids' for detailed instructions.*

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1 **ELECTRICAL**

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3 BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

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5 for the sum of (\$ NA )

6

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions  
to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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1 **COMBINED BASE BIDS OPTION**

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BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work),  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
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6  
7 ADDENDUM RECEIPT

8 We acknowledge receipt of the following Addenda:

9  
10 Addendum No. 1 Date February 20, 2023

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12 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

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14 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

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16 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

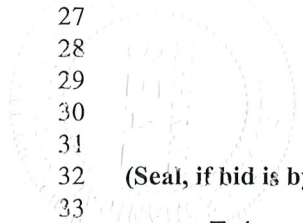
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(Seal, if bid is by a corporation)

Date: February 28, 2023

Illingworth-Kilgust Mechancial, Inc.  
(Firm Name)

Tim Wipperfurth  
(Bidder's Printed Name)

By *Tim Wipperfurth*  
(Signature of Bidder)

37 [ ] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-  
38 owned business by the Wisconsin Supplier Diversity Program.

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s.16.855 Wis. Stats.

**A TOWER VENTILATION RENOVATION  
WITTE RESIDENCE HALL  
UNIVERSITY OF WISCONSIN – MADISON  
MADISON, WISCONSIN**

Division Project No. 21CIP

**BID SUBMISSION DUE by 1:00PM,  
Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., FEBRUARY  
28, 2023.**

To: State of Wisconsin, Department of Administration, Division of Facilities Development

~~(a joint venture)~~  
(a corporation)  
~~(a partnership)~~  
~~(an individual)~~

We Forward Electric, Inc.

(Cross out inapplicable)

Of 6909 Raywood Rd. Madison, Dane, WI 53713

Street City County State Zip

hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents prepared by **Grumman|Butkus Associates, 7617 Mineral Point Road, Suite 203, Madison, Wisconsin.** for the Division of Facilities Development and dated **January 17, 2023.**

(For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

Contact Name: Mark Loeffelholz

Telephone Number: 608-221-1945

Email Address: mark@forwardelectric.com

Fax Number: 608-221-9307

**IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

1. You have been certified by DOA as a qualified and responsible bidder for the amount of your bid within the division(s) of work being bid.
  2. You have entered all Bid amounts in numeric characters (Example: \$9,999);
  3. You have acknowledged receipt of all addenda;
  4. You have signed the Bid Form
  5. You have included a valid Bid Guarantee for not less than 10% of the value of the bid as either:
    - a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, or
    - b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).
- A Company or Personal Check will not be accepted.

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**FIRE SUPPRESSION**

BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents,

for the sum of (\$ \_\_\_\_\_ )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*



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**PLUMBING**

BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents,

for the sum of (\$ \_\_\_\_\_ )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

1 **HEATING, VENTILATING AND AIR CONDITIONING**

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3 BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding  
4 Documents, for the sum of

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6 (\$ \_\_\_\_\_ )

7 *Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders*  
8 *'Article 15 Submission of Base Bids' for detailed instructions.*

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1 **ELECTRICAL**

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BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

for the sum of (\$ 548,642 )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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**COMBINED BASE BIDS OPTION**

BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work),  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) Work fully complete as per  
specifications and related drawings,

for the sum of (\$ \_\_\_\_\_)

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions  
to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

1 COMMENCEMENT AND COMPLETION OF WORK  
2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s)  
3 of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work  
4 on or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime  
5 Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.

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7 ADDENDUM RECEIPT

8 We acknowledge receipt of the following Addenda:

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10 Addendum No. 1 Date 2/20/23  
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12 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_  
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14 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_  
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16 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_  
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18 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

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20 PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO  
21 BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

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23 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE  
24 FOLLOWING:

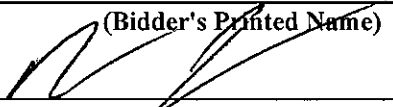
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|----|---|
| 1. | Bidder is <u>certified</u> by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.  |
| 2. | Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.  |
| 3. | Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid. |
| 4. | That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.   |

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No Seal

(Seal, if bid is by a corporation)

Date: 2/28/23

Forward Electric, Inc.  
\_\_\_\_\_  
(Firm Name)  
Mark Loeffelholz  
\_\_\_\_\_  
(Bidder's Printed Name)  
By   
\_\_\_\_\_  
(Signature of Bidder)

Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.